

MOUNTAIN HOME SCHOOL DISTRICT NO. 193

NOTICE OF FEE INCREASE

The Mountain Home School District No. 193, Elmore County, is required to increase the student meal fee for all the schools in Mountain Home School District due to the Healthy Hunger Free Kids Act of 2010, as required by Federal Law, Public Law 111-296. School Lunches will increase every year until we meet the Federal Healthy Hunger Free Kids Act of 2010. The following table is what this change will mean to students.

MOUNTAIN HOME SCHOOL DISTRICT:

| <i>Item</i> | <i>2013-14 Fee</i> | <i>2014-15 Fee</i> | <i>Percent Increase</i> |
|--|------------------------|------------------------|-----------------------------|
| <u>Student Breakfast Price Increase</u> | | | |
| Elementary | \$ 1.00 | \$ 1.00 | none |
| HMS | \$ 1.25 | \$ 1.25 | none |
| MHJH | \$ 1.25 | \$ 1.25 | none |
| MHHS | \$ 1.25 | \$ 1.25 | none |
| <u>Student Lunch Price Increase</u> | | | |
| Elementary | \$ 2.15 | \$ 2.25 | 4.7% |
| HMS | \$ 2.40 | \$ 2.50 | 4.2% |
| MHJH | \$ 2.40 | \$ 2.50 | 4.2% |
| MHHS | \$ 2.40 | \$ 2.50 | 4.2% |
| <u>Adult Lunch Price Increase</u> | | | |
| Adult Price | \$ 3.50 | \$ 3.50 | none |
| <u>Milk Price Increase</u> | | | |
| Milk | \$.45 | \$.45 | none |

A public hearing will be held at 7:15 p.m., on February 18, 2014, preceding the regular meeting of the Board of Trustees, for the purpose of receiving public testimony pertaining to the proposed fee increases.



Sharon M. Whitman
Clerk, Board of Trustees