

**MOUNTAIN HOME SCHOOL DISTRICT NO. 193**  
**MOUNTAIN HOME, IDAHO 83647**  
DISTRICT MAINTENANCE  
P.O. BOX 1390  
Mountain Home, Idaho 83647  
TEL. (208)587-2598 FAX (208)587-2567

**NOTIFICATION OF ASBESTOS OPERATION AND MAINTENANCE**

(This form shall be completed, signed and submitted to the AHERA Director  
at the above address prior to initiating work at any site.)

Name of Requester: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Officer: \_\_\_\_\_ Title: \_\_\_\_\_

Facility: \_\_\_\_\_

Room or location of work: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Description of work to be performed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby acknowledge that I have read the Asbestos Operations and Maintenance Plan for this facility. My company shall perform work in accordance with the plan, or I shall inform the Mountain Home School District AHERA Director, or Assistant AHERA Director if unable to do so. All instructions provided by the AHERA Director shall be adhered to.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Contractor)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(AHERA Director)

February 5, 2003

October 2004

October 2009

June 2015