| MOUNTAIN HOME SCHOOL DISTRICT #193<br>CLASSIFIED POSITIONS<br>2023-2024 SCHOOL YEAR |          |
|---|----------|
| POSITION  | GRADE    |
| Database Manager  | 17       |
| Human Resources Director  | 17       |
| Maintenance Director  | 17       |
| Payroll Director  | 17       |
|   |          |
| Accounting Technician   | 16       |
| Admin Assistant/Clerk Board of Trustees/District                                    | 16       |
| Admin Secretary/District  | 16       |
| Help Desk Operator  | 16       |
| Tech Support  | 16       |
| Admin Assistant/MHHS  | 15       |
| HR Generalist   | 15       |
| IT Field Technician/Help Desk   | 15       |
| Admin Assistant BMHS/MHJH/HMS/Elementary  | 14       |
| Food Service Coordinator<br>Maintenance Foreman                                     | 14<br>14 |
| Registrar   | 14       |
|   |          |
| Cook Manager  | 13       |
| Food Service Delivery   | 13       |
| Maintenance Mechanic  | 13       |
| Maintenance Specialist<br>Maintenance Tech  | 13<br>13 |
|   | 13       |
| APC Para  | 12       |
| Disciplinary Assistant  | 12       |
| Migrant Liaison/Recruitment Coordinator   | 12       |
| Library Media Manager   | 12       |
| Attendance Secretary<br>Classified Teacher  | 12<br>12 |
| Custodial Supervisor  | 12       |
| SoftCop Security  | 12       |
| Career Center Coordinator-MHHS (inactive)   | 12       |
|   |          |
| TEAM Behavioral Support Para Educator   | 11       |
| Career Center Coordinator-MHJH<br>Childcare Coordinator                             | 11       |
| Computer Lab Monitor BMHS   | 11       |
| District Machine Operator   | 11       |
| Maintenance Custodian - A   | 11       |
| Maintenance Custodian - B   | 11       |
| Media Lab Facilitator   | 11       |
| Receptionist  | 11       |
| Cook I  | 10       |
| OUDA I  | 10       |
| Childcare Assistant   | 9        |
| Cook II   | 9        |
| Para Educator   | 9        |
| Para Educator-Speech Language Pathology Assistant (SLPA)                            | 9        |
| Maintenance Groundskeeper (inactive)  | 9        |
| Food Service Assistant  | 8        |
|   | Ŭ        |
| Summer Overhires  | 5        |